

RECEIVED  
CENTRAL FAX CENTER

AUG 04 2005

*Do Not Enter*PATENT APPLICATION  
CH7867  
LeA 36,309IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICATION OF

) EXPEDITED UNDER 37 CFR 1.116

MARTIN KLEBAN ET AL

) EXPEDITED PROCEDURE

SERIAL NUMBER: 10/694,106

) EXAMINING GROUP NO.: 1755

FILED: OCTOBER 27, 2003

) EXAMINER: A. J. GREEN

TITLE: CHROMIUM-FREE WATERPROOF  
LEATHER

)

RESPONSE AND AMENDMENT

Commissioner for Patents  
 P. O. Box 1450  
 Alexandria, VA 22313-1450

Sirs:

This is in response to the Office Action dated March 4, 2005. A separate Petition for Extension of Time is being submitted simultaneously herewith. Kindly amend the application as follows:

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Alexandria, VA 22313-1450 or facsimile transmitted to the USPTO on the date below.

Diderico and EM, Reg. No. 38,641

Name of applicant, assignee or Registered Representative

*[Signature]*

Signature

August 4, 2005

Date

*Do Not Enter*